THE RELIGIOUS WORLD

WHAT THE CHURCH FOLK ARE THINKING ABOUT AND DOING.

By WILLIAM T. ELLIS.

The Enlarged Horizon.

The International Sunday School Lesson for June 20

is a Quarterly Review. This is the day of broad views. The newspaper brings us fresh topics of conversation concerning Africa, Turkey, and the Orient. The affairs of the uttermost parts of the earth are given with the fullness and timeliness of neighborhood news. still bear the name of Christian, which we even talk jauntily about establishing was first applied to the disciples of Jesus communication with Mars, as if we had in that ancient city So also Tarsus, the encompassed all the problems of this birthplace of Paul, has resounded with planet, and would exercise our powers by reaching out to our neighbor across millions of miles of space.

his standpoint be correct. Broad views blea of suffering Jerusalem. Should not are helpful in the degree that they are from a right angle. This bit of New hear the plea of Antioch?

Testament history which the Sunday Our various religious federations are

TWO MEN AND THEIR VISIONS.

Shepherd, that God's sheep are not all in show."
the Jewish fold. The visions of the centurion and of the apostle practically

penitent, it is true, may learn to know stances.

Him, even within prison walls, but it is REAL RELIGION AND SECTARIAN DOCto such as Peter, who was sent to prison by Herod for preaching the Name, that The extension of the early Church

doing things. While Peter was in prison ity. doing things. While Peter was in prison the church united all its spiritual forces and continued in earnest prayer for his Church, in New York City, recently de-God hears "while ye are yet speaking," ood knocking without at the door.

in offices of sympathy and service. Wher-God's people are in need because of God's name, thither should hasten the prayers and loving fellowship of all who pear the Name. The missionaries on trial truth, the disciples in Asia Minor persecuted for their faith, the native Christlans in many heathen lands who must pay a price for their discipleship-all be the object of the tenderest Terse com solicitude of the entire church in the world.

A HISTORY-MAKING MAN. Good times are ushered in by good men. When God wants to do big things in the world he brings on the scene of action some great spirited men. Thus we find the Apostle Paul appearing in the history of the apostolic church. It with Paul and with Peter and their fel- such as Bunyon's Christian met. low-workers. All of us are inclined to oast of the distinguished men we know, remotest ancestors who have any reason wisdom: celebrity. By the same token should cuitivate this good society of the

men and women of sacred history. Why should we not be sedulous to take some time apart from the newspaper every day, where we come into association with the lowest and the meanest and old lady who moves constantly in good society, and she told me a few days ways to life's best things. On his way, A papal commission is now at work to ago that when she gets to Heaven there are a great many things she wants to

from his pen. A great life lived in the name and the power of Jesus is the un-answerable Christian argument.

A ONCE FAMOUS, NOW SMITTEN, CITY, heart-breaking messages from this same city of Antioch of which the Sunday schools have been learning dirough the recent lessons. For Antioch has been drenched with the blood of those who drenched with the blood of those who and resolution. schools have been learning through these the shricks of the dying and persecuted Christians as they fell before the rifles and swords of the Moslem fanatics. From many points of Asia and Asia Minor the

tament history which the Sunday Our various religious federations are sols have been studying during recent getting together to stress their orthoweeks suggests the true basis for cosmopolitanism, which is a spirit of help-fulness and brotherhood. There is a kind the voice of an outraged and sympathetic of neighborly interest—a sort of peekingthrough-the-blinds spirit—which is mere
meddlesomeness and ill-mannered impertinence. This may not be confresed with
May it not be true that Christianity after

There is no rest this side of the Celestial the real spirit of neighborliness. Only twenty centuries is less Christian than it the latter may be called cosmopolitanism.

The early Christian Church quickly rose and best to the service of the world, and above its Judean confines and became in the fullest meaning of the term a cath-the succor of the needy mother church? THE CHURCH THAT SWARMED.

This Antioch Christian church possessed Men of whom we never think as having the real genius of Jesus. It was quick-Men of whom we never think as having ideals above their bank books, or the satisfaction of the hour's appetite, may, all unknown to us, be men of vision and dreams. In the first of this quarter's lessons there appears the figure of a prominent officer whose calling was material and whose cares were such that probably his soldiers thought him a mere military machine. Yet Cornelius, like some of the great fighting men of our own history, lived his real life with respect to history, lived his real life with respect to the unseen world. Browning well says:

God be thanked, the meanest or his creatures

Sorcerer—and at work for the elleviation, the unseen world. Browning well says:

one. The cost of much labor and suffering. Eternal vigilance is the price of all things. "Well begun is half done."

The cost of much labor and suffering. Eternal vigilance is the price of all things. "Well begun is half done."

The cost of much labor and suffering. Eternal vigilance is the price of all things. "Well begun is half done." God be thanked, the meanest or his creatures
Has two soul-sides; one to face the world with,
And the other to show a woman when he loves her.

religion then meant business. Wherever
the Gospel touched life it brought about
results. Discipleship meant the practice When Capt. Cornelius was presumably of righteousness. Surely, not in Antioch engrossed in affairs of the barracks, he could have been written such an editorial was really seeing in a vision an angel of as appeared in the Boston Herald, with God promising him a fuller message con-cerning spiritual truth from the Apostle Peter. A devout soldier was sent posthaste to Jappa to bring thither this man churches may be filled, the revival halls may be stormed by crowds, to whom the Helpers are helped. The giver gets.
The bestower is blessed. Peter, in his service, was himself shown a vision. As part of his equipment to answer the call walls; memories of mother and the old of Cornelius, the great apostle was shown home may bring men to their knees in the figure of the vessel full of living tears; a splendid ardor to take up the creatures, and taught that naught that cross and follow Him may seize upon God has made is to be called unclean. multitudes, as it has seized upon their That bit of personal work which Peter predecessors at intervals, through hundid with Cornelius broadened his own dreds of bygone years, and yet our cities horizon and made him sensible of the remain the most conspicuous mockeries is the wise advice of the parent to a child truth taught long before by the Good of self-government that the world can who is afraid in the dark. Most difficul-

THE UPS AND DOWNS OF PIONEERS. Sheldon Jackson died a few weeks ago. synchronized. God's clocks always strike After a long life of hard fighting he has together. He who rules over all, pre-pares the worker and the work. His spirit Cornelius, each unknown to the other, and only this mysterious spiritual preparation from above justifies the expectation of success in religious work.

THE PRISON AND PRAYER.

A few weeks ago a woman who had been sent to prison for the crime of kidnapping was loudly calling to God for assistance. Her ideas were of the vague

assistance. Her ideas were of the vague

at its general assembly last month, for he was the home mission ploneer, who, with Pauline vision, helped win a half continent for Christian civilization. The ups and downs of his active, stormy life to have little effect on the highway of life is to go straight disappear as they advance. God is pledged to make a way for the man who follows the path which he has marked out.

Everybody. like Christian, has had reason to be glad of the advice which he son to be glad of the advice which he continent for Christian civilization. The ups and downs of his active, stormy life continent for Christian civilization. The ups and downs of his active, stormy life to have little effect on the highway of life is to go straight day have and barriers will disappear as they advance. God is pledged to make a way for the man who follows the path which he has marked out.

Everybody. like Christian, has had reason to be glad of the advice which he son to be glad of the advice which he son to be glad of the advice which he was the fearful rumors he had heard. A safe rule for all travelers on the highway of life is to go straight the fearful rumors he had heard. A safe rule for all travelers on the highway of life is to go straight abendance of the June business meeting of the First Baptist Endeavor Society, held at the loud have an at the Shrine of the June business meeting of the First Baptist Endeavor Society, held at the loud have an attendance of the June business meeting of the First Baptist Endeavor Society, held at the loud have an attendance of the June business meeting of the First Baptist Endeavor Society, held at the Sacred Heart, which was opened the June busin assistance. Her ideas were of the vague and flabby kind which have no respect to God in the day of action, and turn to him only in the hour of need. The offender against God's law may not invoke God's away stoned again. Yet he declared that away stoned again. Yet he declared that the stone of these things moved him to the control of the second of the power to prevent proper punishment. Only none of these things moved him. A man those who go to prison for righteousness' who has such a profound ambition as sake can take God with them, or find a dominated his life dwells too deeply to radiant angel in their prison cells. Others, be ruffled by adverse or favorable circum- proverb. The straight-ahead plodder ar-

gels come. Peter in prison was created problems. So long as the believery hard place in the Christian's life. is absolutely naught outside of self that ers were all of the Jewish faith, their life A New York worker wrote a beautiful can shut a disciple off from the fellowship and practice were simplified. The bringhis Lord, which is life's richest ing in of the Gentiles created complexities, and it was necessary to call the first Christians should stand together and council of the Christian church at Jerubehind one another. It was rather stirring salem to decide whether the Jewish rites to note, several months ago, when a were still incumbent upon Gentile conof a Philadelphia church was verts. The vote was hearty and lovingly arrested on suspicion of a crime, that his in favor of liberalism. Those men held ical Seminary. fellow church members, instead of indulg- convictions, convictions for which they ing in uncharitable suspicion, got towould die; yet they granted liberty in all
gether and sent him a letter of love and
nonessentials to their brethren. That encouragement, and stood together by him until the court had acquitted him of the charge. That is the apostolic way of the charge.

relief. That is the sort of prayer which clared publicly that the practice of immersion, while he believes it to be Scripfor the prayer meeting had not broken tural, is not a sufficient reason to warrant the existence of a separate denomieems that the mind of men can affect a generation ago! Yet to-day it seems sweeping over certain parts of China. pleases in rites and forms and in observ- early-Christian centuries. a united front to the world.

When Things Go Wrong.

ts upon the Christian Endeavor for June 20, Pilgrim's Progress Series. VI., "The Hill Difficulty," Rom. vii:14-26; II Cor., vi:1-10, Every day is a judgment day. A char-

It is easy enough to be please When life moves along like a song. But the man worth while Is the one who will smile

When everything goes dead wro

There are no short cuts or roundabout

wood; and the other took directly up the way to Destruction, which led him into a he stumbled and fell, and rose no more." the wise traveler follows that in spite of

The highest mountain may be climbed only one step at a time. Once I ascended snow-capped Fujiyama, in Japan; and friends who knew the mountain, but who had never mastered it, though the feat a HAVE MADE SUMMER PLANS considerable achievement. But really it was just like going up the buff at Yokohama, only more so The 14,000 feet were not surmounted all at once, but only step by step. One step up Fuji is no harde than one step up a terraced lawn. It is The cables have been burdened with merely the persistent repetition of little heart-breaking messages from this same victories that brings the complete conquest. So life's difficulties are to be met a day at a time. Perseverance in small

they would not be prizes.

endeavor than the easy satisfaction of many persons. They stop too soon. At the end of the first stage they cease climbing, as if they had already reached the top. They are content to look in self-congratulation upon the many below them, rather than in aspiration upon the will be appointed by the president and the part of the church. There will be a solemn high mass celebrated by the pastor, Rev. Ed.

St. Anthony's Church, Brookiahd, will rector, B. Pall cheral evensoring and the celebrate to-morrow not only the Feast of Corpus Christi, but the Feast of St. Mark's Church, B. Mark's Church, B. Mark's Church, B. Mark's Church, B. De Vries, Ph. D., and Rev. R. A. Christing Services, 7.30, II, and 2. Sermon at II by Rev. J. W. Austin, Canon of Jamaica. A welthem, rather than in aspiration upon the will be appointed by the president and mass celebrated by the pastor, Rev. Ed-

ning toward him. One was Timorous and the other Mistrust They had seen than their pledges, an industrial bureau was the other Mistrust. They had seen lions in the way, and were off in a panic. Now the real trouble was not in the lions in front of them, but in the lack of lions within them. If they had carried lions in their breasts none of the beasts on life's pilgrimage could affright them. It is not the difficulties we meet, but the spirit in after all.

There are no Hills of Difficulty so high as the heart of a brave man. "Obstacles

"Touch the object that frightens you" ties disappear, or become surmountable, as we advance toward them.

The distant pyramids of stone, Which, wedge-like, cleave the desert airs, When nearer seen, and better known, Are but gigantic flights of stairs.

is on the field as well as in the force, his denomination to do him signal honor after all, to be chained. They were no gramme. Cornelius, each unknown to the other, and at its general assembly last month, for menace to him, despite the fearful rumors

The goal vindicates the journey. Obstacles conquered are strength gained.

"It's dogged as does it," says the rives before the swift spurters or cross-

poem recently upon the daily Subway ride which is his time of worship.

NEWS AND NOTES.

John Mitchell, the labor leader, recently addressed the students of Yale Theolog-Prof. George Adam Smith, the famous

footing as the Orthodox Church.

A hundred students of the Shantung Union College, Wei Hsien, China, have recently decided to become ministers of

in God's universe should ever be employed ing ground on which they may stand in Gauckler, who has found the site of the an interesting talk on missions in Amerin offices of sympathy and service. Whervital, central truths. And if a man is in goddess of Furina. These relics of Catouch with God through Christ he may naanitish worship in Rome date back to differ from his neighbor as much as he the advent of a Syrian community in the Christian Church, southeast, elected of-

eral Assembly meeting in that city.

brew colonizing organizations in one ning, delegate. Chairmen of committees—scheme to colonize Mesopotamia has been Lookout, Mrs. G. J. P. Barger; missionacter is proved by the way it meets difficulties. On the near side of every harrish that the culties. On the near side of every harrish that the culties is proved by the way it meets difficulties. On the near side of every harrish that the culties is surmised by many persons Miss Susie Owen; social, Mr. A. G. Hopculties. On the near side of every barrier that from Mesopotamia as a center the kins; calling and flowers, Miss Florence are the nonelect, and on the far side are Jews may gradually migrate to Palestine, Little, and literature and information the elect. As trial heats in athletics winto purchase and settlement by Jews withtle; chorister, Miss Hazen Owen. The

Ella Wheeler Wilcox's lines may not be nominations in the State to confer upon lng was held at the church. and to claim relationship with even the very exalted poetry, but they are full of the religious needs of Rhode Island. A formal organization was perfected.

The young American soldier who, as a and sent to West Point as a student, aft- two more shares in the "builders' unic Rest is proper, but if it is not watched erward becoming a lieutenant in the reg-

are a great many things she wants to ask the disciples and Abraham and Isaac came tumbling over the fence, Mr. Forcame tumbling over the fence, Mr. For-malist and Mr. Hypocrisy. They thought sion have had Pope Clement VIII's re-Ind David.

The new Christian church needed a themselves better off than Christian be- vised text of 1892, now the received text, Paul. As the risen Jesus looked down cause they had not suffered his previous set up, without punctuation or capitals, in upon this choice young man, with all his hard experiences. But when the hill diffinarrow columns of about three words to misdirected energies, he yearned to have culty was reached they turned aside from a line. Four hundred copies are available Mort him in his service, and even went in the ascent into byways which they sup- for comparison with manuscripts, the obperson to enlist him in discipleship. That is the way Paul was transformed from the side of the hill. "Therefore they his career as a chief ressolution of Chrise law chart as speaker sat Owen P. Kellar, and his career as a chief ressolution of Chrise law chart as speaker sat Owen P. Kellar, and his career as a chief ressolution of the graduates.

way to Destruction, which led him into a G. E. ELECT OFFICERS

A. W. Starratt Will Lead for Another Year.

plains Plan by Which Its Mission- and desire to attend, though no ary in China Is Supported-Indus- nected with junior work, are invited. trial Bureau Organised and Accom-

All prizes are for the winning. Were Endeavorers of the District in their acthey to be had for everybody's reaching tivities for another year, beginning July they would not be prizes.

1. The nominating committee thought fit promised for each of the weekly vesper There are rest houses on all upward officers that have served during the past Sundays, and an invitation is extended There is no doubt about the twentieth century man's having a wide horizon. The important consideration for him is that his standpoint be correct. Broad views his standpoint be correct. Broad views Christian Christian America.

There is no doubt about the twentieth same tale is repeated. Why does not the present-day Christian church feel its old-time unity? Ancient Antioch heard the plea of suffering Jerusalem. Should not endeavor than the easy satisfaction of other officers are: Vice president, Mr. oads. Alas, though, many travelers make year, and its recommendation received to all. abodes. No more pitiable spectacle can of the societies in the District at their CATHOLIC CHURCH NOTES. endeavor than the easy satisfaction of other officers are: Vice president, Mr.

few above them. The lower arbors of announced at the July meeting of the ward Southgate, assisted by priests from

A few days ago it was discovered that Sunday school work in the alleys, meet-

The Church of the Covenant Society On his way up the Hill Difficulty, the belated Pilgrim met two scared men runthe large pledge. The society has but about through this industrial bureau.

June consecration meeting of Bethany Blessed Sacrament. Baptist Christian Endeavor Society, at which the discussion was along the line of "Life lessons from the Book of Luke." meeting of the promoters of the League
The attendance and participation continue of the Sacred Heart will take place to-Are but gigantic flights of stairs.

at a high standard. Special musical morrow evening, and Friday evening, at The lions in Christian's way proved, numbers brightened the evening's protection.

vice president, Henry Clark; recording urer. Miss Bessie Glass; planist, Mrs. John Eastwood; organist, Miss Sadie Y. Lynn, served and a social hour enjoyed.

theologian and archaeologist, and the bithe printing work of the organizations
ographer of Henry Drummond, is now of the church could be done Arrangeschool will take place Sunday afternoon Russia has granted religious liberty to the Old Believers, a large religious body who have hitherto suffered legal disabilities. They are now almost on the same tens to the followed by the Color of the council of the Holy ities. They are now almost on the same tens court in good condition, and there to the deserving pupils.

At 4 o clock, and prizes will be distributed to the deserving pupils.

A meeting of the council of the Holy ities. They are now almost on the same tens court in good condition, and there is at 4 o clock, and prizes will be distributed to the deserving pupils.

A meeting of the council of the Holy it is a morning high mass will be sung in cele-

nation. What a storm of agitation would the gospel. This is one outcome of the planning a lawn party for the 16th instant, evening. The mysterious spiritual forces which it have been created by such an utterance extraordinary revival that seems to be the proceeds from which will be contributed to the liquidation of the church debt. in this material realm, and the profound are more concerned nowadays about find- has been made in Rome by Mr. Paul Carleton W. Ball was present, and gave and members of the organization in other

bear the Name. The missionaries on trial ances, and Christianity may still present in the Congo for bearing witness to the a united front to the world.

A member of the Sunday school, 103 serve from July 1 to the end of the year. ficers at their June business meeting, to years old, Mr. William Taylor led the parade of Sunday school scholars through the streets of Denver, which was a unique G. I. P. Barger is the pewly elected proces.

Serve From July 1 to the end of the year. Installation services will be held when they take up their work in July. Mr. the Order of St. Dominic and one of the presentation speech. G. J. P. Barger is the newly elected presifeature of the recent Presbyterlan Gen-dent; Mr. Gordon Law, vice president; Miss Eleanor Hook, secretary; Mr. L. E. the sermon. The recent project to unite all the He- Bloom, treasurer, and Mr. Arthur Henhas been of tonic effect for the Sunday schools to be brought into association with Paul and with Peter and their felwith Paul and with Peter and their felsuch as Bunyon's Christian met. was the recent gathering in Providence, spent, and before departing all gathered

earnest desire for the advancement of bugler, was the first to scale the walls Christ's kingdom on earth and the proof Pekin in 1900, when the allied troops motion of Christian Endeavor work, the relieved the siege of the legations, and Gunton-Temple Endeavorers in their June who was especially honored by Congress business meeting voted to subscribe for and also again to undertake work at the deavor meetings throughout the sum-er at the usual time, and suggestions Catholic University. re made to the end that these meet-

> Cavary Baptist C. E. Society held an other of its supper socials on Tuesday, after a substantial meal President

fountains were introduced, and then sup ported and condemned in vehement speeches. On vote of the house the speaker was required to censure one of the members. Before adjournment the speaker introduced the chief executive, talk by Pastor Greene.

Miss Agnes Suman, district superinendent of Junior Christian Endeavor soeleties, is planning a picnic for junior workers and their societies, to be held at Zoological Park all day Saturday, June 19. Picnic luncheons will be carried by those attending. The party will meet at Church of the Covenant Society Ex-

The first of the vesper services held by plishments of Members Catalogued. the Plymouth Congregational Endeavorers last Sunday was enthusiastic in its tone. Rev. Dr. Moreland and Mrs. Ro-President A. W. Starratt will lead the setta E. Lawson gave earnest talks. The to recommend the re-election of the same services. They are held at 6:30 p. m.

the College of the Immaculate Concep-There is no rest this side of the Celestial City for those who set out upon Christ's ascending way of salvation and service.

The meeting Monday evening maintained the usual high standard in attendance and participation. The assembly room was filled. The participation in the open parliament was enthusiastic. Various lines of Studies will render the music of the mass, which will be strictly music of the mass, which will be strictly Gregorian. For the first time in the Disthere are numerous students in the professional schools of New York who entered upon fraudulently obtained dren from Newell House, and supporting of the Blessed Sacrament will take place, and Rev. P. Conroy, assistant pastor of St. Martin's Church and Control of the Blessed Sacrament will take place, and Rev. P. Conroy, assistant pastor of St. Martin's Church and Control of the Blessed Sacrament will take place, and Rev. P. Conroy, assistant pastor of St. Martin's Church and Control of the Blessed Sacrament will take place, and Rev. P. Conroy, assistant pastor of St. Martin's Church and Control of the Blessed Sacrament will take place, and Rev. P. Conroy, assistant pastor of St. Martin's Church and Control of the Blessed Sacrament will take place, and Rev. P. Conroy, assistant pastor of St. Martin's Church and Control of the Blessed Sacrament will take place, and Rev. P. Conroy assistant pastor of St. Martin's Church and Control of the Blessed Sacrament will take place, and Rev. P. Conroy assistant pastor of St. Martin's Church and Control of the Blessed Sacrament will take place, and Rev. P. Conroy assistant pastor of St. Martin's Church and Control of the Blessed Sacrament will take place. and Rev. P. Conroy, assistant pastor of St. Martin's-Church, will be the celebrant. The children of the parish, the Holy Name Society and members of the sodality will take part in the process from the church, and will march to the Benedictine Convent, where a temporary altar will be erected in the vestibule and benediction will be celebrated. Seminarians from the Dominican College will take part in the procession and sing the hymns appropriate to the occasion. Returning to the church, there will be a sermon by Rev. T. David Williams, as-slides from Tissot's paintings. All are invited sistant pastor of St. Stephen's Church, NEW YORK AVE. PRESEYTERIAN CHURCH. and the service will close with solemn benediction of the Blessed Sacrament.

the difficulties we meet, but the spirit in which we meet them which really counts, heep numerous and promises to be an been numerous, and promises to be an Sacrament, in which the children and members of the League of the Good about fifty members, many of whom are Shepherd will take part. A special proboys and girls in school. New interest gramme of music will be given by both in the society work has been brought choirs. There will be no vespers in the choirs. There will be no vespers in the afternoon, but devotions of the Novena to the Sacred Heart will take place at Miss E. L. Wilkins, president, led the 7:30 o'clock, with benediction of the

Tuesday the annual excursion of the congregation and Sunday school will take place at Marshall Hall. The regular Heart, there will be a reception of new

Everybody, like Christian, has had rea- twenty-seven. Interesting reports were er. Special prayers in honor of the FIRST CONGREGATIONAL CHURCH, cor. 19th son to be glad of the advice which he read from the various committees. The Sacred Heart and a brief sermon with most important business transacted was benediction of the Biessed Sacrament the election of officers for the term be- concludes the service. Rev. John Harney, ginning July 1. The names presented by C. S. P., of St. Thomas' College, will the nominating committee were unani- preach the sermon this evening. Tomously accepted by the society, as follows: President, William A. Dayton, jr., T. Gibbons Smyth, of St. Church; Wednesday evening, by Rev. Edsecretary, I. J. Roberts; corresponding Church; Wednesday evening, by Rev. Edsecretary, Miss M. Alice Yeatman; treas-Church, The Novena will close with a solemn high mass next Friday the Feast of the Sacred Heart, and the patronal Lynn, The business session then ad-journed, after which refreshments were mass will be given by Rev. Charles W. Lyons, S. J., rector of St. Aloysius' The society of the Vermont Avenue Church. In the evening there will be a Christian Church met Tuesday at the procession of the children of the parish, home of Miss Logue. During the past month the society has contributed gener-month the society has contributed gener-will close with benediction of the with sermon by Rev. A. P. Doyle, of the ously toward the purchase of an addi- Blessed Sacrament. The choir, under the tion to the Sunday school house. A com- direction of Mr. L. E. Gannon, will give mittee was appointed to consider the a special programme of music at both

To-morrow morning the society, of about 550 members, will receive communion in a body at the 7:30 o'clock mass, parishes are invited. The middle aisle will be reserved for members and the side aisles will be thrown open to others The Endeavorers of Fifteenth Street in the congregation. In the evening the the rectory, and march in a body to the church, where the reception of 140 new most noted crators in the order. ome from Zanesville, Ohio, and deliver

The Feast of Corpus Christi will be ob- will devote himself to Gaelic research, served at St. Dominic's Church by a solemn high mass at 10 o'clock.

The solemn observance of the Feast of Corpus Christi will take place to-morrow at the Church of the Immaculate Conception at 11 o'clock. Solemn high mass will be celebrated by Rev. Ambrose Beavens. Closing exercises of the boys' school will take place June 16 and of the to a favorite theory .- J. A. Froude. With a spirit of enthusiasm and an girls of Immaculate Conception Academy June 18. Distribution of prizes for boys and girls will take place June 20.

> The Knights of Columbus have appointed a committee composed of Edward H. Doyle, of Detroit, chairman; Philip A. Hart, of Philadelphia, secretary; Edward L. Hearn, of New Haven, supreme co mander, and Joseph M. Burns, of New York City, which is engaged in raising the half million endowment fund for the

en's Benevolent Legion, will go to Nek to some other man; the true nobility is in being superior to your previous self.—

Commencement exercises at St. Charles mer waved his magic wand and the college, Ellicott City, will take place on The congregation of the Northminster bers of the society became members June 22. Patrick J. Byrne and Leo J. Presbyterian Church will celebrate the

CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 o. m. Friday.

EPISCOPAL,

-ST. THOMAS', 18th st., near Dupont Circle.
Services, 8 s. m., 9:30 s. m., and 11 s. m.
8:30 s.m. -Holy Communion.
9:30 s. m.-Children's service. Instruction by rec-11:00 a. m.—Morning prayer and sermon by rector.

No evening service.

ST. JAMES' CHURCH, 8th st., near O ne. Services, 720, 1020, and 11 a. m., 320, 735 p. m. PEOPLE'S OPEN-AIR EVENSONG, ON CATHEdral grounds, Mount St. Alban, At 4 p. m., June 13. Special preacher, Rev. Heary A. Brown, chaplain U. S. A. Vested choir, led by detachment of the United States Marine Band. Take Tenzallytem and

CHURCH OF THE ASCENSION, Mass. ave. and 12th st. nw. Rev. J. Henning Nelms, rector. Services, 8 a. m., 11 a. m., and 8 p. m. The rector will preach at 11 a. m. Rev. J. Quinn at 8 p. m. ST. PAUL'S CHURCH. 2d st., near Washington Circle. Rev. Bobert Talbot, rector. Edgar Priest, organist and choirmaster. Holy Communion, 7:30. Sunday school, 9:20. Holy Communion and instruction, 10. Monning prayer and sermon by the rector, 11. Full choral evensong and acrmon by rector, 8 p. m. All seats free.

CHRIST CHURCH, Georgetown. Rev. James H. W. Blake, rector. 7:20 a. m., Holy Communion. 9:30 a. m., Sunday school. Il a. m., full service and sermon by the rector. 5 p. m., evening p and special offertory. No service at 7.30 p. m.

PRESBYTERIAN.

CHURCH OF THE COVENANT. Connecticut ave., N and 18th sts. Charles Wood, minister. James McC. Henry, minister of Peck Chapel.

Christian Endeavor meeting, 5 p. m. Thursday evening at 8, midweck service. which will start promptly at 5 o'clock THE COVENANT TENT, 16th and Monroe sts. Sunday evening service, 8 o'clock, Dr. Charles Wood will preach, 7:30 p. m., musical service; Mr. Ernest Lent, 'cello; Miss McGill, contraito; Dr. F. J. Woodman, precentor.

FIRST-The Stranger's Sabbath Home-John Marshall pl. nw. Donald C. MacLeod, minister. Il a. m., divine worship and sermon. 3:30 p. m. annual Children's Day serrice. 7:85 p. m., third in series illustrated sermons, "Life of Jesus," slides from Tissot's paintings. All are invited. New York ave., H and 13th sts. Dr. Wallace Rad-cliffe, pastor. 11 a. m., public worship; sermon by the pastor. No evening service. Music led by the quartet choir. 9:30 a. m., Bible achool. 9:35 a. m., adult classes. 6:15 p. m., Christian En-deavor Society.

BAPTIST,

TEMPLE BAPTIST CHURCH, 19th and N sts. Dr. J. J. Muir. pastor. Il a. m., Children's Day exercises. 7:15 p. m., "A woman's memorial." S. S., 9:30 a. m. C. E., 7 p. m. E. HEZ SWEM EXPLAINS: "A STRANGER'S strangeness," Sounday night, 8 o'c. Preaching, 11 s, m. Cool auditorium, short services; free pewa. 2d Baptist Ch. Auditorium, 4th and Va. ave. sc. STRANGERS' HOME," SHILOH BAPTIST Church, L st., between 18th and 17th sts. nw. Rev. J. Milton Waldron, D. D., pastor. Anniversary exercises and special sermons, with extra music by choir and congregation. All seats free. Everybody invited, especially strangers.

METHODIST EPISCOPAL SOUTH.

MT. VERNON PLACE M. E. CHURCH SOUTH, cor, 2th and K ats. nw. J. Howard Wells, pastor. 9:30. Sunday school, Children's Day service. 11 a. m., sennon by the first pastor, Dr. W. V. Tudor, "Not evolution, but elevation." 7 p. m., Epworth League. 8 p. m., sermon by Dr. J. W. Duffy.

MT, PLEASANT CONGREGATIONAL CHURCH. Il, annual Children's Day exercises by the Sun-day school; addresses by Miss North and Mr. Barton. 7, Young People's Society of Christian Endeavor. Evening proaching service Alexanders

pastor. '11 a. m., public worship, with Children's Day exercises and object sermon by the pastor. '2.30 a. m., Sunday school. 7.30 p. m., Y. P. S. C. E. No evening preaching service.

will be exposition of the Blessed Sacrament. The devotions of the Novena to the Sacred Heart will close Thursday evening. Rev. T. Gibbon Smyth, assistant pastor of St. Stephen's Church, will preach at the Shrine of the Sacred Heart

The baseball game which was to have been played by the new team of the tor, presiding. The reception committee of St. John's College last Wednesday will take place this afternoon at 2:30 o'clock

Dr. John D. Maguire, dean of the fac- programme was as follows: Dr. John D. Maguite, dear Cold Kentucky Home, Minnes, what ulty of letters, Catholic University, goes We Learn at School, primary class; to Philadelphia to-day. He sails for Euestablishing of a printing office in which the printing work of the organizations a special programme of music at both rope on the Venezia, of the Fabri Line, the printing work of the organizations. The closing exercises of the Sunday on June 23. He will go first to Naples, of the church could be done Arrangements were made for a picnic on July 5.

The business meeting was followed by

has been much playing on it during the took place last night in the parish hall, bration of the Feast of Corpus Christi demics; "The Enchanted Shirt," Howard and arrangements were completed for at 10:30 o'clock by Rev. Valentine Norris; "Toys for Sale," academics. Schmidt, pastor, and a short sermon will be given by Rev. Ignatius Fealy. A pro-by Earle F. Storke, William T. Becker, cession by the altar boys and children of D. F. Widmayer, Thomas R. Crowley, Ninth Street Intermediate Society is the reception of new members to-morrow Schmidt, pastor, and a short sermon will the parish will follow the mass, Henry James J. Lynagh, Charles E. Barnes, A. Hornig acting as master of cere- and Ferdinand H. Geyer. monies. Every morning after the 8:15 Commencement exercises of the college mass and each evening at 7:30 during the will take place Tuesday afternoon at 4 octave of Corpus Christi benediction will o'clock at Belasco Theater, Mgr. Thomas be given in the church.

> At the regular meeting of the Im- will be made by B. H. Warner. maculate Social Club last Monday evening J. M. Dunn, president, was the recipient of a handsome ivory gavel from the members. M. K. Bostick made the

Dr. Joseph Dunn, professor of Gaelic at the Catholic University, went to New of the Young Women's Christian Asso-York yesterday en route to his home in ciation, held Thursday morning, June 10, meeting and entertainment for members of the Holy Name Society will take place visit there, he will sail for Europe and the ensuing year: President Mrs. Willvisit there, he will sail for Europe and the ensuing year: President, Mrs. Will-

SEVEN SENTENCE SERMONS.

When any one has offended me, I try to raise my soul so high that the offense cannot reach it.-Descartes.

name if he disdains to listen to objections One who bears his life upon his hand.

To lose it or to save it, as may best Serve the designs of Him who giveth life, -H. W. Longfellow. Do what's right, come what may,-Anon He that contemneth small things shall fall by little and little.-Eccles. xix:1.

Hear the truth, and bear the truth, And bring the truth to bear on all you are And do, assured that only good comes thence Whate'er the shape good takes.

—Robert Browning.

There is nothing noble in being superior

Hindoo Saying.

Will Celebrate Anniversary.

his career as a chief persecutor of Christigans to the chief apostie of Jesus. Paul's and the name of one of those was Danger, which led him into a great the theological arguments that came.

Therefore they families, much as Westcott and Hort have chair as speaker sat Owen P. Kellar, and the graduates.

In we church with appropriate services and the manuscripts of the Greek graduates.

In we church with appropriate services and the manuscripts of the Greek graduates.

The junior sodality of St. Stephen's evening at 7:45 o'clock. The chairman of the white save trade in Chicago.

The junior sodality of St. Stephen's be prolonged so that none of the white save trade in Chicago.

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METHODIST EPISCOPAL.

HAMLINE M. E. CHURCH, 9th and P sts. no HAMLINE M. E. CHURCH, 8th and P sts. nw. Rev. Charles E. Guthrie, pastor. ANNUAL CHILDREN'S DAY CELEBRATION. U. a. m., young people's programme: subject, "The triangular life-Body, mind, and spirit," brief addresses by Mr. W. H. Keen, Mr. E. A. Swingle, Mr. H. O. Havens, Miss Edna Turnburke, Miss Lena Rend, and Miss Piorence Milliken, Music by quartet, assisted by choir ciub and large chorus. 7 p. m., Epworth Leugue praise service. 8 p. m., children's programme; subject, "The call of the child;" a picture programme of children in the industrial world and what we may do for them. Music by the children's rested chorus, and other interesting features. Seats free, Public cordially invited.

FOUNDRY M. E. CHURCH, 18th and Church sta.

Poundry M. E. CHURCH. 18th and Church sta.
Rev. Robert M. Moore, D. D., pastor: Rev. C. E.
Wise, assistant pastor. Sunday school, 9:30 a. m.
Children's Day service by Sunday school, 11 a. m.
Epscerth League, 7 p. m. Public worship, 8 p. m.,
with sermon by pastor. All welcome. METROPOLITAN MEMORIAL M. E. CHURCH, corner John Marshall place and C st. John Reid. Shancon, minister. At 11 s. m., Children's Day exercises and baptism of children. At 8 p. m., services appropriate to Sunday evening before Flag Day, June 14: subject. "Our country's flag—American ideas and Gospel Principles symbolized by Old Glory." Metropolitan Bible Class at 9:38 a. m. Epworth League, 5:48 p. m.

LUTHERAN.

KELLER MEMORIAL, Md. ave. and 9th st. ne. Rev. C. P. Wiles, pastor. Children's Day services, 10:45 a. m. Preaching, 8 p. m. Other services as MEMORIAL. Pastor, J. G. Butler. Children's Day, with flowers and carols by Sunday school and brief address by pastor, 11. Evening services, with sermon by C. H. Butler, 8.

UNIVERSALIST,

CHURCH OF OUR FATHER, 18th and L sts. nw. Rev. John Van Schaick, it., pastor. 11 a. m., annual Children's Day service. 7 p. m., Y. P. C. U. UNITARIAN. ALL SOULS' CHURCH, cor. 14th and L sts. Ulysses G. B. Pierce, minister. 11 s. m., annual commencement of the Sunday school, taking the place of morning service. 7.39 p. m., Young People's Religious Union. Public invited to attend

CHRISTIAN.

VERMONT AVENUE CHURCH. Services, with sermon by the pastor, F. D. Power, 11 and 8, Bible school, 9:30. C. E. 7. Everybody welcome. NONSECTARIAN. PEOPLE'S CHURCH, Pythian Temple, 1912 9th

st. Sunday services at 11:15 a. m. Reading from Ibsen's "Emperor and Gallieen" and address on "The church and the university" by Rer, Georgis Ferguson, followed by a short talk on "The university idea" from Thomas E. Will, expresident Kansas State Agricultural College. Prof. Newburght's Bible Study Class at 10 a. m. A cordial invitation to attend cll services is extended. GOSPEL SERVICES.

OSPEL MISSION, 1230 Pa. ave. Evangelist Kline will speak Sunday, 8 p. m. Gospel services every night and Sunday, 3 p. m. Gospel wagon services; Washington Circle, 5 p. m.; P. O. Building, 7 p. m.

CHRISTIAN SCIENCE.

FIRST CHURCH OF CHRIST, SCIENTIST, 19th and R sts. nw. Services: Sunday, 19:50 a. m. and 8 p. m.

Subject: "GOD, THE PRESERVER OF MAN."

Sunday school, 11 a. m. Wednesday evening meeting, 8 o'clock Public cordially invited. All scats free. Free reading room, 60 Colorado Bidg.

EVANGELICAL CHRISTIAN SCIENCE. EVANGELICAL CHRISTIAN SCIENCE CHERCH. Scottish Rite Hall, 100 G st. nw. Serrices: Sunday, 11 a. m. and 8 p. m. Morning lecture by D. K. TRIMMER; subject, "Faith and spiritual knowledge." Evening lecture by WINFIELD S. WHITMAN. Testimonial meeting, Wednesday evening at 8. Scats free. All invited.

THEOSOPHY.

THE RELIGION OF THE COMING RACE." MRS. FLORENCE DUPFIE,
Sunday. II a. m., 1817 H st. nw., before
Capital City Branch, Theosophical Society.
Public invited.

No service at 6 p. m.

SPIRITUALISM.

DR. J. M. TEMPLE, BUSINESS AND TEST medium, will hold grand test meeting for spiritual messages Sunday, Tuesday, and Friday at 8 p. m. Readings daily. 520 6th st. nw.

CLOSING EXERCISES HELD

St. John's College Pupils Give Annual Entertainment.

The closing exercises of the academic and preparatory departments of St. John's College took place last evening in the college hall, Rev. Frank X. Bischoff, paswas composed of J. Bowden Duryee, Lawrence J. Daly, Charles P. Maloney, J. J. Widmayer, William S. Madigan, William J. Quinn, and Joseph F. Robinson. The

"The Waves on the Shore," first primary class; "Dear Old Dixie Land," preparatory; "Washington's Birthday," prepara-tory; "My Own United States," chorus. Awarding of certificates. "Sandy's Romance," academics: "The Baldheaded Man," Jeremiah O'Leary; "Music on the Waves," select; "Minot's Ledge," Fran-

presiding. The address to the graduates

Y. W. C. A. ELECTS OFFICERS. Mrs. W. H. Bayly, President, Attends

Southern Conference. At a meting of the board of directors

spend the summer in Ireland, where he iam Hamilton Bayly; first vice president, Miss Helen C. Woodward; second vice president, Dr. Ada R. Thomas; third vice president, Mrs. George T. Smallwood; fourth vice president, beth F. Pierce; treasurer, Mrs. William H. Hoeke, and recording secretary, Mrs. Woodbury Pulsifer.

Mrs. William H. Bayly, president, and The man of science is unworthy of the Miss Florence M. Brown, general secretary, left on the evening train for Asheville, N. C., to attend the Southern Conference of the Young Women's Christian Association. Mrs. Bayly will preside at the board members council, and Miss Brown will represent the National Training School in New York, and will speak at the secretaries' conference,

Will Observe Children's Day.

Children's Day will be observed at the North Carolina Avenue Methodist Protestant Church, Eighth and B streets outheast, to-morrow at 11 o'clock, with appropriate exercises consisting of recitations and dialogue and singing, by the hildren of the Sunday school, assisted by the church choir.

Lutherang Will Meet Rere.

Washington has been chosen as the next meeting place for the General Synod of the Evangelical Lutheran Church in the United States, which will close its